Teachers in Government Secondary Schools.

224. *MR. T. C. KESAVA PILLAI: Will the Government be pleased to state the percentage of Nair, Christian, Brahmin, Ezhava and Mahomedan teachers in the Secondary School department in the State service?

MR. C. V. CHANDRASEKHARAN (*Director of Public Instruction*):

Nair	...	21 per cent.
Christian	...	30 Do.
Brahmin	...	36 Do.
Ezhava	...	4 Do.
Mahomedan	...	2 Do.

Cremation ground for Arayas in the Alleppey Town.

225. *MR. CODIVEETIL C. RAMAN KUNJU (*Nominated*): Will the Government be pleased to state:

(*a*) the population of the Arayas in the Alleppey town;

(*b*) whether the Arayas are provided with a cremation ground in the town;

(*c*) if the answer to part (*b*) is in the negative, whether they will be pleased to state where the Arayas living in the town conduct the cremation of their dead bodies at present;

(*d*) whether the Sri Shanmugha Vilasam Arayajana Sanghom, Alleppey, ever applied to Government for the grant of a plot of land to be used as cremation ground;

(*e*) whether the request was complied with; and

(*f*) if not, how long it will take?

RAO BAHADUR RAJYASEVANIRATA DR. N. KUNJAN PILLAI: (*a*) As per the Census Report of 1931, there are 527 males and 553 females or a total of 1,080;

(*b*) No;

(*c*) There are two public cremation grounds outside the town limits. All sections of the Hindu community bury or burn their dead in these cremation grounds. The Arayas also do it in these grounds;

(*d*) Yes, on 22-4-1111.

(*e*) No.

(*f*) The request was for a specific piece of land. It was found that in the interest of the public the land applied for could not be used as a cremation ground and so the request was refused. This part of the question does not therefore arise.

Unauthorised occupation of beach poramboke land in Munambam.

226. * MR. CODIVEETIL C. RAMAN KUNJU: Will the Government be pleased to state:

(*a*) whether they have passed orders to evict the unauthorised occupants of beach poramboke land in Munambam of Parur taluk, the registry of which is objectionable:

(*b*) whether the Revenue authorities have carried out the orders and, if so, when; and

(*c*) whether the orders have not been carried out till now?

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